# THE CITY OF SAN DIEGO, CALIFORNIA MINUTES FOR REGULAR COUNCIL MEETING

**OF** 

TUESDAY, OCTOBER 25, 1983 AT 9:00 A.M.

## IN THE COUNCIL CHAMBERS -12TH FLOOR

## CHRONOLOGY OF THE MEETING:

The meeting was called to order by Mayor Hedgecock at 10:10 a.m. The meeting was recessed by Mayor Hedgecock at 10:30 a.m. to convene as the Redevelopment Agency and the Special Joint Council meeting with the Redevelopment Agency and to reconvene as the City Council at 2:00 p.m.

The meeting was reconvened by Mayor Hedgecock at 2:07 p.m. with Council Members Cleator, Struiksma and Martinez not present. Mayor Hedgecock adjourned the meeting at 3:28 p.m.

# ATTENDANCE DURING THE MEETING:

- (M) Mayor Hedgecock-present.
- (1) Council Member Mitchell-present.
- (2) Council Member Cleator-present.
- (3) Council Member McColl-present.
- (4) Council Member Jones-present.
- (5) Council Member Struiksma-excused by R-259497 (City business).
- (6) Council Member Gotch-present.
- (7) Council Member Murphy-present.
- (8) Council Member Martinez-excused by R-259498 (vacation).

Clerk-Abdelnour (jb a.m.; eb p.m.)

## FILE LOCATION:

**MINUTES** 

#### ITEM-300: ROLL CALL

Clerk Abdelnour called the roll:

Mayor Hedgecock-present.

Council Member Mitchell-present.

Council Member Cleator-not present.

Council Member McColl-present.

Council Member Jones-not present.

Council Member Struiksma-not present.

Council Member Gotch-present.

Council Member Murphy-present.

Council Member Martinez-not present.

ITEM-310: (R-84-618)

Three actions relative to authorizing suggestion awards and making a presentation to the following employees:

19831025

Subitem-A: (R-84-618) ADOPTED AS RESOLUTION R-259499

Richard Smith - Water Utilities Department - \$1,870.

John Whyte - Fire Department - \$1,425.

Betty Bixby - Auditor - \$1,135.

Subitem-B: (R-84-619) ADOPTED AS RESOLUTION R-259500

Craig W. Black - Fire Department - \$860.

Charlie Jones - Water Utilities Department - \$720.

Lou Ann Czerwien - Library - \$665.

Subitem-C: (R-84-620) ADOPTED AS RESOLUTION R-259501

Norval Brewer - Fire Department - \$500.

FILE LOCATION:

**MEET** 

COUNCIL ACTION: (Tape location: A010-168).

MOTION BY GOTCH TO ADOPT. Second by Murphy. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-not present, Gotch-yea, Murphy-yea, Martinez-not present, Mayor Hedgecock-yea.

## ITEM-311:

Six actions relative to authorizing suggestion awards to the following employees:

19831025

Subitem-A: (R-84-621) ADOPTED AS RESOLUTION R-259502

Dennis Marnell and Jim Froslie - General Services Department - \$440.

James E. Bates - General Services Department - \$405.

Paul Powers - General Services Department - \$400.

Subitem-B: (R-84-622) ADOPTED AS RESOLUTION R-259503

Trang Huynh - Building Inspection - \$300.

John R. Crowell - Police Department - \$200.

Don H. McPherson - General Services Department - \$140.

Subitem-C: (R-84-623) ADOPTED AS RESOLUTION R-259504

Rosa L. Biendarra - Auditor - \$100.

John E. Chaffin - Water Utilities Department - \$100 (merchandise).

Dorothy Koller - Auditor - \$55.

Subitem-D: (R-84-624) ADOPTED AS RESOLUTION R-259505

Michael J. Donnelly - Fire Department - \$50.

Charles Lyons - Water Utilities Department - \$50.

Jon D. McDonald - Fire Department - \$50.

Subitem-E: (R-84-625) ADOPTED AS RESOLUTION R-259506

Milous L. Wilson and William E. Barranon - Engineering and Development Department - \$30.

Maryanne Piumatti - Auditor - \$25.

Robert F. Neal - Fire Department - \$25.

Subitem-F: (R-84-626) ADOPTED AS RESOLUTION R-259507

Joe Pirronello - Fire Department - \$25.

Russell W. Lougy - Fire Department - \$20.

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A010-168).

MOTION BY GOTCH TO ADOPT. Second by Murphy. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-not present, Gotch-yea, Murphy-yea, Martinez-not present, Mayor Hedgecock-yea.

### ITEM-330:

Matter of the proposed amendment to the Mid-City Community Plan (concerning the Autumn Hill subdivision and PRD), as follows:

- 1) Amend the plan map from Low Density (below 5 dwelling units per acre) to Low Medium Density (5-14 dwelling units per acre) on the east side of Euclid Avenue, south of Chollas Road.
- 2) Amend the plan text by adding the following below the third paragraph on page 49: That area bounded by Euclid Avenue on the west, 51st Street on the east and Indianapolis Street on the south should be required to obtain a Planned Residential Development Permit, and development should not be permitted to exceed 6 dwelling units per net acre. (District-3.)

#### 19831025

Subitem-A: (R-84-537) ADOPTED AS RESOLUTION R-259508

Adoption of a Resolution certifying that the information contained in Environmental Negative Declaration END-82-0741 has

been completed in compliance with the California Environmental Quality Act of 1970 and State guidelines, and that said declaration has been reviewed and considered by the Council.

Subitem-B: (R-84-538) ADOPTED AS RESOLUTION R-259509

Adoption of a Resolution approving the Mid-City Community Plan amendment.

FILE LOCATION: LAND Mid-City Community Plan

COUNCIL ACTION: (Tape location: A187-210).

Hearing began at 10:25 a.m. and halted at 10:26 a.m.

MOTION BY McCOLL TO CLOSE THE HEARING AND ADOPT. Second by

Gotch. Passed by the following vote: Mitchell-yea, Cleator-yea,

McColl-yea, Jones-not present, Struiksma-not present, Gotch-yea,

Murphy-yea, Martinez-not present, Mayor Hedgecock-yea.

# ITEM-331: (O-83-194 Rev.) CONTINUED TO NOVEMBER 22, 1983

Matter of rezoning a portion of Section 28, Township 18 South, Range 2 West, S.B.B.M. (approximately 6.2 acres), located at the southeast intersection of Palm Avenue and 19th Street from

Zone R-2 (Flood Plain Fringe Overlay) to Zone R-1500 (formerly designated Zone R-2A), in the Otay Mesa-Nestor Community Plan area.

(Case-82-0510. District-8.)

Introduction of an Ordinance for R-1500 Zoning.

## FILE LOCATION:

COUNCIL ACTION: (Tape location: B074-300).

Hearing began 2:09 p.m. and halted 2:26 p.m.

Testimony in opposition by Ben Parks.

Testimony in favor by Syd Xinos and Ruth Schneider.

MOTION BY MURPHY TO CONTINUE TO NOVEMBER 22, 1983, 10:00 A.M.

AND

REFER THE MATTER BACK TO THE CITY MANAGER TO MEET WITH THE CITY

ATTORNEY, PLANNING DEPARTMENT, ENGINEERING AND DEVELOPMENT DEPARTMENT, AND MR. BEN PARKS REGARDING FLOODING PROBLEMS OF THE

AREA AND THE CITY'S POTENTIAL LIABILITY. Second by McColl. Passed by the following vote: Mitchell-yea, Cleator-not present,

McColl-yea, Jones-yea, Struiksma-not present, Gotch-yea, Murphy-yea, Martinez- not present, Mayor Hedgecock-yea.

ITEM-332:

Matter of a proposal to amend Chapter X, Article 1,
Divisions 1 and 4 of the San Diego Municipal Code relating to
definitions and permitted uses for Timeshare projects.

(Initiated by Transportation and Land Use Committee on
9/12/83. Recommendation to Introduce. Districts 2, 3, 4, 5
and 8 voted yea.)
Subitem-A: (O-84-72) INTRODUCED, TO BE ADOPTED NOVEMBER 7,
1983

Introduction of an Ordinance amending the San Diego Municipal Code.

Subitem-B: (O-84-73) INTRODUCED, TO BE ADOPTED NOVEMBER 7, 1983

Introduction of an Ordinance amending the San Diego Municipal Code.

FILE LOCATION: -

COUNCIL ACTION: (Tape location: B301-C350).

Hearing began 2:36 p.m. and halted 3:12 p.m.

Testimony in favor by Daniel Drobins, Don N. Emerson, Louis A.

Borleitner, Maurice Boldnc, and David Thompkins.

MOTION BY MITCHELL TO CLOSE THE HEARING AND INTRODUCE THE

ORDINANCES. Second by Jones. Passed by the following vote:

Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea,

Struiksma-not present, Gotch-yea, Murphy-yea, Martinez-not present, Mayor Hedgecock-nay.

# ITEM-333: (R-84-496) ADOPTED AS RESOLUTION R-259513

A proposed amendment to the Centre City Community Plan to include the Urban Design Program and Streetscape Design Manual prepared by the Centre City Development Corporation as an element of the Centre City San Diego Community Plan.

(District-8.)

Adoption of a Resolution approving the amendment to the Centre City/San Diego Community Plan.

# FILE LOCATION:

LAND Centre City Community Plan

COUNCIL ACTION: (Tape location: C350-559).

Hearing began 3:13 p.m. and halted 3:25 p.m.

Testimony in opposition by William Nelson.

MOTION BY GOTCH TO CLOSE THE HEARING AND ADOPT RESOLUTION APPROVING THE PLAN INCLUDING ADDITIONAL LANGUAGE TO THE

#### DEVELOPMENT

PROCESS OF THE URBAN DESIGN PROGRAM PRESENTED BY THE PLANNING DEPARTMENT THAT THE PROCESS SHALL APPLY ONLY WHEN THE PROJECT

IS

BEING ACCOMPLISHED THROUGH A DEVELOPMENT AND DISPOSITION AGREEMENT

(DDA) OR DEVELOPMENT AGREEMENT (DA) WITH THE CITY OF SAN DIEGO. Second by Mitchell. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-not present, Gotch-yea, Murphy-yea, Martinez-not present, Mayor Hedgecock-yea.

ITEM-334: (O-84-30 Rev.) INTRODUCED, TO BE ADOPTED NOVEMBER 7, 1983

Matter of a proposed amendment to Chapter II, Article 3, Divisions 3, 6, 7, 10, 11 and 12 of the San Diego Municipal Code by renumbering Sections 23.0303, 23.0304, 23.0305, 23.0306 and 23.0307, by amending Section 23.0301, 23.0304, 23.0305, 23.0306 and 23.0307, and by repealing Section 23.0302 (Rule II, Sections 1 through 7 of the Rules of the Civil Service Commission - Relating to Applicants and Applications), by amending Sections 23.0604, 23.0605, 23.0606 (Rule V, Sections 4 through 6 of the Rules of the Civil Service Commission -Relating to Layoff and Reemployment), Sections 23.0703 and 23.0707 (Rule VI, Sections 3 and 7 of the Rules of the Civil Service Commission - Relating to Requisition and Certification), Section 23.1103 (Rule X, Section 3 of the Rules of the Civil Service Commission - Relating to Leaves and Absences), and Section 23.1209 (Rule XI, Section 9 of the Rules of the Civil Service Commission - Relating to Reduction in Compensation); by retitling Division 10 and by renumbering and amending Section 23.1002 (Rule IX, Section 2 of the Rules of the Civil Service Commission Relating to Transfer and Demotion.).

Introduction of an Ordinance amending the San Diego Municipal Code.

# PERSONNEL\_DIRECTOR\_REPORT:

This ordinance amends several sections of the San Diego Municipal Code that pertain to Civil Service Rules II, V, VI, IX, X and XI in order to bring the rules into compliance with recent changes in state law in such areas as residency and citizenship requirements for peace officer applicants, disclosure of pre-employment arrests and convictions, and accrual of annual vacation. They also narrow certain grounds for disqualification of employment to conduct which would adversely affect job performance or public safety. Other amendments include revising the time for appeal from the rejection

of an application from five calendar days to five working days, increasing the reemployment rights of employees affected by layoffs, clarifying the rules concerning requisition, certification and demotion of employees, and modifying the appellate procedures for reduction in compensation. Numerous minor word changes are also made.

# FILE LOCATION:

COUNCIL ACTION: (Tape location: C560-626).

Hearing began 3:25 p.m. and halted 3:28p.m.

MOTION BY JONES TO CLOSE THE HEARING AND INTRODUCE. Second by

McColl. Passed by the following vote: Mitchell-yea, Cleator-not present, McColl-yea, Jones-yea, Struiksma-not present, Gotch-yea, Murphy-yea, Martinez-not present, Mayor Hedgecock-yea.

ITEM-S500: WELCOMED

A visit to the Council meeting by members from Cub Scout Pack 975, Den 1, from San Carlos, accompanied by Mr. Clay Reynard. (Guests of Council Member Dick Murphy.)

FILE LOCATION:

MEET

COUNCIL ACTION: (Tape location: B047-074).

ITEM-S501: (R-84-709) ADOPTED AS RESOLUTION R-259510

Requesting CALTRANS to close or partially close the San Diego-Coronado Bay Bridge on Sunday, October 30, 1983 to allow for the running of the Fourth Annual 13K Coronado Bridge Run and Walk for Leukemia.

FILE LOCATION:

**MEET** 

COUNCIL ACTION: (Tape location: A170-186).

MOTION BY MURPHY TO ADOPT. Second by Gotch. Passed by the following vote: Mitchell-yea, Cleator-yea, McColl-yea, Jones-not present, Struiksma-not present, Gotch-yea, Murphy-yea, Martinez-not present, Mayor Hedgecock-yea.

#### ADJOURNMENT:

The meeting was adjourned by Mayor Hedgecock at 3:28 p.m.

FILE LOCATION:

**MINUTES** 

COUNCIL ACTION: (Tape location: C627).